

**MOTELS IN AREA CLOSEST TO GROUNDS**

Best Western Galaxy Inn, 1700 E Lebanon Rd., Dover DE 19901, 302-735-4700  
AmericInn 1259 Corn Crib Rd, Harrington DE 19952, 302-398-3900  
Econo Lodge, Dover, DE 19901, 302-678-8900

**Book rooms early**

**FIELD TRIAL MARSHALS**

SMESC Club Members

**Directions to Grounds**

**From Chesapeake Bay Bridge:** Take Rt. 50 East. Stay left at split and take Rt. 301 North. Right exit onto Rt. 304 East. Follow Rt. 304 to intersection at Rt. 312 (Bridgetown) and turn Left. Turn Right onto Rt. 313 (Baltimore Corner) and follow to Goldsboro. At Fire Dept. continue straight onto Rt. 287 which becomes Rt. 10 in DE. Turn Right onto Ironmine Rd. Proceed about 1.2 miles to left turn onto C&R Center Rd. Proceed about 0.9 mile to right turn into driveway of C & R Center.

**From Dover, DE:** Take Rt. 13 south to Woodside. Turn right onto Alt. Rt.10 (Henry Cowgill Rd.). Follow road to end and turn left onto Rt.10. Turn Left onto Ironmine Rd. Proceed about 1.2 miles to left turn onto C&R Center Rd. Proceed about 0.9 mile to right turn into driveway of C & R Center.

**Access to grounds is not available until 3:30 pm on Friday.**

Only hard-bodied campers are permitted in the parking area adjacent to the clubhouse. No Electrical Cords are allowed to be run from the clubhouse to campers or other vehicles. Under State Law, No animals are allowed in the clubhouse and Smoking is prohibited.

**Breakfast and Lunch will be available \$\$ on grounds.**

There will be a Dinner in the clubhouse on Saturday after the day's running.. Cost and menu information will be posted on the Club's Website as it becomes available.

**WAIVER: Participation in the trial, either through entering or observance of the trial constitutes a waiver of liability to the Southern Maryland English Setter Club, its officers, directors and members, i.e., they are in no way responsible and cannot be held liable for any accidents involving anyone attending the trial, their horses, dogs, birds and/or equipment.**

**The Committee reserves the right to cancel all or part of the Trial in the event of severe weather.  
No refund of entry fees will be given.**

**FIELD TRIAL PREMIUM LIST  
SOUTHERN MARYLAND ENGLISH SETTER CLUB  
AKC Licensed Event #2019618404**

**Saturday, Nov. 2 & Sunday, Nov. 3, 2019  
Norman G. Wilder WMA, 695 C & R Center Rd.**

**Felton, Delaware**

**39° 02'15.4"N, 75° 38' 23.3" W**

**[www.somenglishsetterclub.com](http://www.somenglishsetterclub.com)**

**STAKES OPEN TO ALL AKC REGISTERED POINTING BREEDS**

Entries are limited to the number of dogs that can be run during available daylight hours.  
This Field Trial is Run Under all the Rules and Procedures of the **American Kennel Club**

**\*\*Trial is being run as a Flexible Format Trial. The club reserves the right to rearrange the running order and add/rearrange the judges if conditions warrant\*\***

**TO ENTER:**

SMESC is now using [www.perfdog.com](http://www.perfdog.com) to process all dog entries and fees. Entries may be made online using a credit card or by mailed check. Make checks payable to:

**PerfDog  
13890 Gunnison Way  
Broomfield, CO 80020**

\*\*\* For help entering online, contact [support@perfdog.com](mailto:support@perfdog.com) \*\*\*

All Entry Fees include a \$3.00 Processing Fee. Entries may be cancelled or changed online prior to close of entry. Refunds (less a Processing Fee of \$3 per entry) may be made to a credit card or be mailed via check. Entries may be also be cancelled online after close of entry, but No Refunds will be given.

**ENTRIES will CLOSE on Saturday, Oct. 26, 2019 at 6:00 PM EDT**  
with Field Trial Secretary at the above address.

**DRAWING will be held on Tuesday, Oct. 29, 2019 at 6:00 PM EDT**

**SMESC OFFICERS**

President: LuAnn Fullwood, Ridgely, MD  
410-371-9226, [luannf@wildblue.net](mailto:luannf@wildblue.net)  
Vice President: Susan Sullivan, Edgewater, MD  
Treasurer: Judy Szarek, Huntingtown, MD  
Secretary: Caroll Mealy, Huntingtown, MD

**FIELD TRIAL COMMITTEE**

**CHAIRPERSON: SUSAN SULLIVAN**

Luann Fullwood, Don Eck, Jessica Conawy, Roger Fullwood, John Thereault, & John Ward

**STAKES, SCHEDULE, ENTRY FEES, AND JUDGES**

Stake	Schedule	Entry Fee	Judges
Amateur Walking Gun Dog	7:30 AM Saturday, Nov. 2	\$52	Jeffrey Drogin Lance Fargo
Open Limited Gun Dog	To follow AWGD Saturday Nov. 2	\$52	Carl Correra Greg Nicholson
Amateur Walking Puppy	Concurrent w/AWGD Saturday Nov. 2	\$48	Susan DeSilver Greg Nicholson
Amateur Limited Gun Dog	Not before 7 AM Sunday Nov. 3	\$52	Carl Correra Jeffrey Drogin
Open Walking Derby	Concurrent w/ALGD Sunday Nov. 3	\$50	Steve Henrikson Roger Dvorak
Open Gun Dog	To follow ALGD Sunday Nov. 3	\$52	Carl Correra Roger Dvorak

**NOTE: AM Gun Dog, AM Puppy, and Open Walking Derby Are Walking only. All other stakes are horseback optional. Walking handlers to be braced together with other walking handlers during a Horseback stake where possible. Please indicate if you are walking on the entry form. Cannot be changed after drawing.**

**JUDGING PANEL**

Jeffrey Drogin (42141)    Greg Nicholson (Z2842)    Steve Henrikson (26879)  
 Lance Fargo (94399)    Susan DeSilver (Z1849)  
 Carl Correra (18435)    Roger Dvorak (90628)

**COURSES AND BIRDS**

All stakes single course without a bird field, QUAIL RELEASED IN ALL STAKES EXCEPT AMATEUR PUPPY. **Puppy stake 15 min., Derby stake 20 min., All Gun Dog stakes 30 min.**

A blank cartridge may be fired in Puppy stake at BOTH handler's discretion.

NO OPEN BARREL GUNS PERMITTED.

Bitches in season may compete in Open Gun Dog  
 Use of AKC approved tracking collars is permitted.

**PRIZES**

Standard AKC ribbons to all placed dogs.

**RUNNING ORDER ON CLUB WEBSITE THURSDAY EVENING**

Club: <b>SOUTHERN MD ENGLISH SETTER CLUB</b>		Date(s): <b>Nov 2, 3, 2019</b>	Event #: <b>2019618404</b>	
Norman G Wilder WMA C & R Center Rd		Event type (Test/Trial): <b>Trial</b>	Enter in Stake/Test:	
<input type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> FDSB #:	I enclose entry fees in the amount of:
Full Name of Dog:				
Breed:	Reg #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
City:		State:	Zip:	
<p align="center"><b>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website:www.akc.org</b></p> <p align="center"><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Signature of owner or his agent duly authorized to make this entry:				
Telephone:		Email address:		

**Mail To: PerfDog, 13890 Gunnison Way, Broomfield, CO 80020**